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## BIB DATA SHEET

CONFIRMATION NO. 5474

<b>SERIAL NUMBER</b> 10/551,256	<b>FILING or 371(c) DATE</b> 09/27/2005 <b>RULE</b>	<b>CLASS</b> 220	<b>GROUP ART UNIT</b> 4137	<b>ATTORNEY DOCKET NO.</b> PB60091USW	
<b>APPLICANTS</b> Paul Kenneth Rand, Ware, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/EP04/04007 04/14/2004 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0308969.5 04/17/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /MADISON L Acknowledged WRIGHT/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 29	<b>INDEPENDENT CLAIMS</b>  4
<b>ADDRESS</b> GLAXOSMITHKLINE CORPORATE INTELLECTUAL PROPERTY, MAI B482 FIVE MOORE DR., PO BOX 13398 RESEARCH TRIANGLE PARK, NC 27709-3398 UNITED STATES					
<b>TITLE</b> Chain linked capsules					
<b>FILING FEE RECEIVED</b> 1350	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		